#### BOARD OF COMMISSIONERS BOARD OF HEALTH Harris Hall April 16, 2019 9:00 a.m.

		ROLL CALL		
Buch	Bozievich	Sorenson	Farr	Berney
Present	Present	Present	Present	Present

#### 1. ADJUSTMENTS TO THE AGENDA

#### 2. **#PUBLIC COMMENTS**

3. <u>COMMISSIONERS' RESPONSE TO PUBLIC COMMENTS AND/OR OTHER</u> <u>ISSUES AND REMONSTRANCE</u> (estimate 10 minutes)

#### 4. <u>EMERGENCY BUSINESS</u>

# 5. <u>HEALTH & HUMAN SERVICES</u>

A. <u>ORDER 19-04-16-01</u>/ In the Matter of Announcing and Issuing the Annual Excellence in Public Health Awards. (Karen Gaffney, Director; Jocelyn Warren, Manager, Lane County Public Health) (estimate 30 minutes) (*view material*)

<b>MOTION: Bozievich</b>		COMMENTS:
SECOND: Buch		
VOTE		-
Name	Vote	-
Commissioner Jay Bozievich	YES	
Commissioner Peter Sorenson	YES	
Commissioner Pat Farr	YES	
Commissioner Joe Berney	YES	
Commissioner Heather Buch	YES	

# 6. EMPLOYEE RECOGNITION

#### <u>Adjourn</u>

# BOARD OF COMMISSIONERS REGULAR MEETING Harris Hall April 16, 2019 Following Board of Health

		ROLL CALL		
Buch	Bozievich	Sorenson	Farr	Berney
Present	Present	Present	Present	Present

# 1. ADJUSTMENTS TO THE AGENDA

# 2. <u>**#PUBLIC COMMENTS</u></u></u>**

- 3. <u>COMMISSIONERS' RESPONSE TO PUBLIC COMMENTS AND/OR OTHER</u> <u>ISSUES AND REMONSTRANCE</u> (estimate 10 minutes)
- 4. <u>EMERGENCY BUSINESS</u>

#### 5. <u>EMPLOYEE RECOGNITION</u>

#### 6. CONSENT CALENDAR

#### A. COUNTY ADMINISTRATION

- 1) Approval of Minutes: 4/9/2019 (view material)
- B. COUNTY PERFORMANCE AUDITOR
  - <u>ORDER 19-04-16-02</u>/ In the Matter of Approving the Appointment of One Citizen Member for a Specified Term to the Performance Audit Committee. (Casey Crear, PhD, County Performance Auditor) (*view material*)
- C. HEALTH & HUMAN SERVICES
  - <u>ORDER 19-04-16-03</u>/ In the Matter of Awarding a Project to ShelterCare for Supportive Services Staffing for The Commons on MLK. (Karen Gaffney, Director) (view material)
  - <u>ORDER 19-04-16-04</u>/ In the Matter of Appointing Two New Members to the Mental Health Advisory / Local Alcohol and Drug Planning Committee. (Karen Gaffney, Director) (*view material*)

#### D. PUBLIC WORKS

- <u>ORDER 19-04-16-05</u>/ In the Matter of Board Order Awarding a Revenue Contract to Pacific Recycling in the Amount of \$1,500,000 and Delegating Authority to the County Administrator to Execute the Contract. (Jeff Orlandini, Waste Management Division Manager) (*view material*)
- <u>ORDER 19-04-16-06</u>/ In the Matter of Authorizing the Sale of County Owned Property for \$12,500 Scott D. Peterson, Map No. 21-34-17-23-01401, 47524 Union St., Oakridge. (Jeff Turk, Property Management Officer 2) (view material)
- <u>ORDER 19-04-16-07</u>/ In the Matter of Authorizing the Board Chair to Execute a Quitclaim Deed for an Approved Transfer of County Owned Real Property to the City of Lowell, Map No. 19-01-14-23-05600. (Jeff Turk, Property Management Officer 2) (view material)

MOTION: Buch		COMMENTS:
SECOND: Bozievich		
VOTE		
Name	Vote	
Commissioner Jay Bozievich	YES	1

Commissioner Peter Sorenson	YES
Commissioner Pat Farr	YES
Commissioner Joe Berney	YES
Commissioner Heather Buch	YES

# 7. <u>COUNTY COUNSEL</u>

A. Announcements

# 8. <u>COUNTY ADMINISTRATION</u>

A. Announcements (view material)

#### 9. <u>COMMISSIONERS' BUSINESS</u>

- A. Announcements
- B. Agenda Team Requests / Work Session Requests

# 10. (EXECUTIVE SESSION as per ORS 192.660

(BCC Conference Room)

#### 11. OTHER BUSINESS

#### Recess

# **TUESDAY, APRIL 16, 2019**

(12:00 p.m.) (Harris Hall)

# 1. SWEARING-IN CEREMONY

# ADMINISTRATION OF OATHS

The Honorable Debra K. Vogt, Lane County Circuit Court Judge, Presiding

• Sheriff Clifton G. Harrold

# TUESDAY, APRIL 16, 2019 - REGULAR MEETING

(1:30 p.m.) (Harris Hall)

# 12. <u>#PUBLIC COMMENTS</u> (view material)

# 13. PUBLIC WORKS

A. <u>WORK SESSION</u>/ Local Access Roads Emergency Maintenance Needs for Collard Lake Road and Green Creek Road Bridge. (Dan Hurley, Director; Peggy Keppler, County Engineer; Steve Dingle, County Counsel; Jay Blommè, County Surveyor) (estimate 60 minutes) (*view material*)

# 14. <u>REVIEW ASSIGNMENTS</u>

# 15. EXECUTIVE SESSION as per ORS 192.660

(BCC Conference Room)

# 16. OTHER BUSINESS

# <u>Adjourn</u>

\*<u>NOTE</u>: Next scheduled Board of Commissioners' Meetings are Tuesday, April 30, 2019 and/or Wednesday, May 1, 2019.